

Ayurveda Management of *Janu Sandhi Marma Kshatha* wsr to Traumatic Knee Injury- A Case Report

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ABSTRACT:

Pain, an unpleasant sensation, drives individuals to seek medical attention and hinders daily activities, particularly when it affects mobile joints like the knee. Injuries to knee joints often result from indirect forces, causing pain, swelling, and impacting quality of life. Modern treatments include analgesics and, in severe cases, surgery. Ayurveda offers holistic approaches to managing joint disorders, providing relief, and promoting overall well-being. A case study involving 58-year-old female with a history of a fall, experiencing pain, and swelling, in the right knee joint with limping. The probable diagnosis based on clinical presentation is Janu Sandhi Marma Kshatha. In this case, Ayurvedic treatment includes the administration of Classical medications like *Mahayogaraja guggulu* and proprietary medications like Flex eaze having the extracts of Rasna Panchaka formulation, Digestea brew dip tea [Shunti, Amalaki, Musta, and Guduchi] for 45 days twice daily with warm water as Anupana. Bahya Chikitsa includes Abhyanga using *Dhanwantara taila* followed by *Swedana* starting from the 3rd day to 45th day. Assessment, using KOOS questionnaires, Walking distance parameters, and Visual analog scale [VAS] revealed significant improvements in symptoms, emphasizing the delay of osteoarthritis onset. This case highlights Ayurveda's role in effectively addressing knee joint issues, providing a comprehensive alternative to conventional treatments.

KEYWORDS: Agantuja, Analgesics, Janu Sandhi Marma Kshata, Osteoarthritis, Rasayana

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INTRODUCTION:

The knee joint is a vital and strongest joint in the human body, enabling movement and supporting the body's weight. It is a compound synovial joint comprising the tibiofemoral and patellofemoral joints, primarily functioning as a hinge joint for flexion, extension, and other movements. ^[1] The functionality and stability of the knee rely on specific muscles, ligaments, cartilage, synovial, and other connective tissues. ^[2] The

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> synovial membrane, a fluid-filled sac, lubricates and protects the joint by lining the space between the bones. Ligaments are tough elastic tissues around a joint, that provide support and restrict movement. ^[3] A knee injury significantly impacts an individual's quality of life, regardless of age, gender, or occupation. In *Ayurveda*, the Knee joint is considered a "*Janu Sandhi*" and "*Sandhi Marma*". It is a critical anatomical site supported by two types of *Snayu* or



ligaments i.e., Pratanavati Snayu and Vritta Snayu⁴. Sushrutha Samhita explains that Marma viddha lakshana is caused by Aghata (trauma).^[5] The clinical features of ligamentous injuries in the knee joint can be compared to various Ayurvedic descriptions such as "Janu Marmabhighata Lakshanam," "Snavu Viddha Lakshanam," "Sandhi Viddha Mukta Lakshanam,"^[6] "Janu Sandhi Lakshanam."^[7] The presentation will be in the form of Khanjatha, Shoola, Shopha, etc and Ayurveda principles of management include Pachana, Vatahara, and Rasayana are effective in relieving pain and other symptoms.

CASE STUDY:

A 58-year-old female was consulted through an online consultation with symptoms of pain, heaviness, and swelling in the right knee joint for 7 days post-trauma and associated with a change in gait. The patient had a history of a fall two years ago and had

an injury to the right knee joint with a ligament tear and no osteoarthritic changes. She had taken Ayurveda medications for the same for about 2 months and found relief. But the patient had trauma to the same joint, did not take any medications for 7 days, and had been sitting on the floor for extended periods to perform traditional rituals. The patient had not undergone any radiological investigations and had sought consultation for further assessment. The patient has been prediabetic for the past 2 years and is on Ayurvedic medications. Based on the clinical presentation, the condition was diagnosed on Janu Sandhi Marma Kshatha with H/o trauma, manifestation in the knee joint, and acute onset.

THERAPEUTIC INTERVENTIONS:

- **1.** *Nidana Parivarjana*: To avoid heavy exercises or exertion
- **2.** *Shamana Chikitsa- Vatahara* and *Rasayana* as mentioned in Table 2.

able 1. Examination of the focomotor system.						
Inspection	Right knee					
	Difficulty and Pain while walking even for a short distance and					
	sitting down					
	Swelling					
	Flexion deformity					
	No Scar					
	No varicosities seen					
	ft knee					
	No structural deformity					
Palpation	ight knee					
	Tenderness present over the medial side					
	Affected flexion and extension					
	No Crepitus in the knee joints					
Range of movements	Right knee- The degree of flexion and extension is reduced					
	Left knee- No deformity noted					
Reflexes	Normal on both the knees					



Table- 2: Internal Medications given for 45 days with 3 Months Follow-up Period:

Date	Name of the	Dose	Kala	Frequency	Anupana	Changes Observed		
	Medicine				-	0		
12/04/2023 to 26/04/2023	Rasna , Guduchi, Eranda, Devadaru and Shunti extract – Flex Eaze capsule	1000 mg in two divided doses	<i>Apana Kala,</i> (before food)	Twice daily	Lukewarm water	 Swelling and heaviness in the knee joint reduced within 3 days. Pain in the right 		
	Mahayogaraja Guggulu	500mg	<i>Apana Kala,</i> (before food)	Twice daily	Lukewarm water	knee joint improved gradually		
	Dhanwantara Taila Abhyanga to the right Knee joint followed by Swedana [From the third day of treatment, once the inflammation subsides]		Morning	Once daily		• Appetite was improved		
	Shunti, Amalaki, Musta, and Guduchi - Organic Digestea Brew Herbal tea	1 tea bag- 1.75g	Evening around 5 pm, as a tea replacement	Once daily	-			
27/04/2023 to 11/05/2023	Rasna , Guduchi, Eranda, Devadaru and Shunti extract – Flex Eaze capsule	1000 mg in two divided dose	Apana Kala, (before food)	Twice daily	Lukewarm water	 Reduced Pain in the right knee joint, flexion and extension improved Improvement in 		
	Mahayogaraja Guggulu Dhanwantara Taila Abhyanga to	500 mg	Night (before food) Morning	Once daily Once daily	Lukewarm water	the GaitNo pain while walking		



	the right Knee								
	joint followed								
	by Swedana								
	Shunti,	1 tea	Evening	Once daily	-				
	Amalaki,	bag-	around 5						
	<i>Musta,</i> and	1.75g	pm, as a tea						
	Guduchi -		replacement						
	Organic								
	Digestea								
	Brew Herbal								
	tea								
12/05/2023	Rasna,	1000	Apana Kala,	Twice daily	Lukewarm	٠	No	pain	or
to	Guduchi,	mg in	(before		water		disco	mfort in	the
26/05/2023	Eranda,	two	food)				right	knee	
	Devadaru and	divided							
	Shunti extract	dose							
	– Flex Eaze								
	capsule								

Table 3: Efficacy of treatment on KOOS:

Time of assessment	Pre-treatment	Post-treatment
Pain	11.11	94.44
Other Symptoms	35.71	85.71
Function in daily activity	13.24	94.12
Function in sports and recreation	5.00	85.00
QOL Knee related	6.25	87.50

OBSERVATION AND RESULTS:

Assessment questionnaires to observe the changes before and after treatment: [8] The patient underwent two assessments: one before the commencement of treatment and another after 45 days of treatment. The "Knee Injury and Osteoarthritis Outcome Score (KOOS)" questionnaire was employed to evaluate the effectiveness of the treatment. It covers five key domains: pain, symptoms, activities of daily living, sports and recreation function, and knee-related quality of life. The scores obtained from KOOS are converted to a scale ranging from 0 to 100, where zero represents the most severe knee problems, and a hundred signifies the absence of any knee problems. The results are described in Table 3, which

shows improvement in parameters like Pain, other symptoms like swelling, ability to flexion, and extension, function in daily activity, function in sports and recreation, and improved quality of life after 45 days of treatment.

Walking Distance Parameter:

Before treatment walking distance was 300 meters which changed to 1000 meters (1 kilometer) after completion of treatment.

Visual Analog Scale (VAS):

The Visual Analogue Scale (VAS) measures pain intensity. The VAS consists of a 10cm line, with two endpoints representing 0 ('no pain') and 10 ('pain as bad as it could be'). Before treatment, VAS was 9/10 which changed to 0/10 after treatment. It means the patient was pain-free after treatment



DISCUSSION:

The knee is a predominant hinge joint that enables a range of movements and contributes to a flexible life. It is referred to as "Janu Sandhi" in Ayurveda. Traumacausing knee joint pain can be considered as Janu-Sandhi Marma Kshata. According to Acharya Susrutha, Janu Sandhi is a Vaikalyakara Marma and injury to this Marma causes Khanjatha. Khanjatha can be generalized from a visible limping to any weakness interfering with the joint's return to its functional rigor. So, considering the fall history as Agantuja nidana, Pachana, Vatahara and Rasayana line of management has been carried out.

The primary symptoms like pain, heaviness, and swelling in the right knee joint were subsided by the administration of Flex Eaze and Digestea brew. These mainly have Deepana- Pachana Karma which helps relieve the symptoms of Ama. Flex Eaze is an Avurveda-based formulation having ingredients of Rasna Panchaka kwatha that helps restore the flexibility of joints by enhancing the lubrication in the joints and reducing toxin accumulation in the joints and bones. It helps to pacify vitiated Vata dosha and does Ama pachana which takes Sthana samshraya in Sandhi, Asthi, and *Majja*⁹. Its *Amapachana* actions help dispel stiffness and improve mobility of the joints by rejuvenating the fluids around the joints. Thereby relieving all signs of Ama such as inflammation, swelling, rise in temperature, general lassitude, etc.^[10]

Organic Digestea Brew has *the ingredients of Shunti, Musta, Guduchi, and Amalaki*. It is an *Ayurveda*-based infusion that rejuvenates the digestive system and detoxifies the body naturally due to its *Deepana* and *Pachana* actions.^[11] *Mahayogaraja guggulu* is a Herbo-mineral *Rasayana* formulation specially made for bone and joint disorders. It reduces the aggravated *Vata dosha* and promotes lubrication in the joints.^[12] Bahya chikitsa of Abhyanga using Dhanwantara taila is employed as it is mentioned as "Sarva Vatavikarajit" and "Marma-Asthi Ksthata Ksheeneshu Pujitham".^[13] When applied to the body in the form of Abhyanga, the oil penetrates deep into the tissues, offering a wide range of benefits, aiding in the management of inflammation, numbness, and nerve-related pain. The Rasayana effect of Mahayogaraja guggulu along with Abhyanga and Swedana had helped in managing limping.

CONCLUSION:

The initial analysis of this observatory report suggests that the proposed Ayurvedic treatment protocol is effective for knee joint injuries. It enhances joint stability, alleviates symptoms such as pain, swelling, and heaviness, and aids in the individual's rehabilitation for both strenuous and nonstrenuous daily activities. Furthermore, the observed effectiveness of this treatment persists during the three-month follow-up period. Hence, Ayurvedic treatment can be adopted for effective and non-invasive rehabilitation of Knee injuries and to reduce the risk of manifestation of osteoarthritis. This medication reduces the chances of surgical interventions and better long-term improvement in terms of pain and mobilization when compared to other analgesics.

Limitation of study:

Further studies could involve analyzing the radiological changes before and after treatment, and expanding the sample size to encompass a larger number of similar cases. This comprehensive approach allows for a detailed examination of the pre-and posttreatment radiological alterations, contributing to a better understanding of treatment effectiveness and potentially



refining protocols for a broader range of cases.

Patient consent:

Written informed consent for the publication of her clinical details was obtained from the patient.

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